



## **SUMMONS TO A MEETING OF COLNE TOWN COUNCIL**

**on Tuesday, 18<sup>th</sup> November 2025 at 7 p.m. in the Council Chamber of Colne Town Hall**  
**Agenda**

### **1. Welcome**

### **2. Apologies**

### **3. Declarations of Interest**

To receive any declarations of interest from Members relating to any item on the agenda in accordance with the provisions of the Code of Conduct and/or indicate if S106 of the Local Government Finance Act 1992 applies to them.

### **4. Minutes**

To approve as a correct record the Minutes of the meeting held on Tuesday, 21<sup>st</sup> October 2025. (Decision required)

### **5. Clerk's Update**

To receive an update from the Town Clerk/RFO on any ongoing projects that are not an agenda item for this meeting.

### **6. Public Forum**

To consider questions, statements, or petitions from members of the public who are welcome to the meeting and have a total, collectively, of 15 minutes to make their representations to the Council. (Information only)

### **7. Reports from the Borough & County Councils**

To receive reports from representatives from the Borough and County Councils on any works / projects being delivered in Colne, who have a total, collectively, of 15 minutes to make their representations to the Council. (Information only)

### **8. Finances**

a) To receive a schedule of payments from 15<sup>th</sup> October to 10<sup>th</sup> November 2025 for approval by the Chairman. (Decision required)

b) To receive a summary of budget, expenditure, and commitments as of 10<sup>th</sup> November 2025. (Decision required)

### **9. Events Schedule 2026-27**

To consider the event schedule for 2026-27 as recommended by the Events Committee. (Decision required)

## **10. Colne In Bloom**

To receive an update from the Chairman of Colne In Bloom on the work that the Charity has been undertaking this month.

## **11. Colne Junior Council**

To receive an update on the proceedings of the last Junior Council meeting. (Information only)

## **12. The Great British Rhythm & Blues Festival 2026**

To receive an update on the progression of the organisation and operational elements for the 2026 Festival.

## **13. Colne Neighbourhood Plan**

To receive an update from the Chairman of the Neighbourhood Plan Advisory Committee on the progress of the Project. (Information only)

## **14. Planning**

To provide the opportunity to comment on Planning Applications lodged in Colne and environs since the last Full Council meeting. (Decision required)

## **15. Correspondence Received**

Details of any correspondence that the Full Council has received that requires presenting or reviewing at Full Council.

## **16. Items for a future month's Agenda**

Points raised under this item are for information only. Any debate should be limited to five minutes. Points raised will be considered for inclusion as an agenda item at a future meeting.

## **17. Date & Time of Next Regular Meeting**

The next Full Council meeting is scheduled for Tuesday, 16<sup>th</sup> December at 7.00 p.m.

Signed: *Gina Langley*

**Gina Langley – Clerk to Colne Town Council**

**Tel: 01282 861888**

**Date:** Wednesday, 12<sup>th</sup> November 2025

**Email:** [g.langley@colnetowncouncil.org.uk](mailto:g.langley@colnetowncouncil.org.uk)

Councillors; -

Cllr A. Bell

Cllr N. Butterworth

Cllr A. Chamberlain

Cllr D. Clamp

Cllr D. Clegg

Cllr G. Clegg

Cllr D. Cockburn-Price

Cllr S. Cockburn-Price

Cllr P. Hannah-Wood

Cllr P. Howarth

Cllr D. Lord

Cllr A. Mann

Cllr M. Moffitt

Cllr I. Robinson

Cllr H. Thomas

Cllr M. Thomas

Cllr B. Wildman

***This meeting is open to the Public and will be live streamed on the Council's YouTube Channel.***

***For those wishing to attend the meeting, please contact the Town Clerk & Responsible Financial Officer by Monday, 17<sup>th</sup> November at midday, on 01282 332036 or email: [g.langley@colnetowncouncil.org.uk](mailto:g.langley@colnetowncouncil.org.uk)***